

## May 31, 2023 AGENDA ITEM #4

## **Executive Director Board Report**

Strategic Plan Relevance: Stewardship, Collaboration, Innovation, Service &

Safety

Department: Executive

Contact: James M. Bass, Executive Director

Associated Costs: N/A

Funding Source: N/A

Action Requested: Briefing and Board Discussion Only

## **Project Description/Background:**

Executive Director Report.

A. Agency performance metrics.

- i. Roadway Performance
- ii. Call-Center Performance
- B. Draft FY 2024 Budget.
- C. Draft 2024 2028 Capital Improvement Plan.

**Backup provided**: None