

## April 26, 2023 AGENDA ITEM #11

## **Executive Director Board Report**

Strategic Plan Relevance: Stewardship, Collaboration, Innovation, Service &

Safety

Department: Executive

Contact: James M. Bass, Executive Director

Associated Costs: N/A

Funding Source: N/A

Action Requested: Briefing and Board Discussion Only

## **Project Description/Background:**

Executive Director Report.

A. Agency performance metrics.

i. Roadway Performance

ii. Call-Center Performance

**Backup provided**: None