

## December 14, 2022 AGENDA ITEM #13

## **Executive Director Board Report**

Strategic Plan Relevance: Stewardship, Collaboration, Innovation, Service &

Safety

Department: Executive

Contact: James M. Bass, Executive Director

Associated Costs: N/A

Funding Source: N/A

Action Requested: Briefing and Board Discussion Only

## **Project Description/Background:**

Executive Director Report.

- A. Mobility Authority office plan.
- B. Agency performance metrics.
  - (i) Roadway performance
  - (ii) Call-Center performance

Backup provided: None